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**From:** Kupchan, Simma [Kupchan.Simma@epa.gov]  
**Sent:** 5/11/2020 3:46:10 PM  
**To:** Wade, Alexis [Wade.Alexis@epa.gov]  
**Subject:** RE: few points about the BA

Thanks, Alexis!

Simma Kupchan  
EPA Office of General Counsel  
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WJC North Building # 7426Q  
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**From:** Wade, Alexis <Wade.Alexis@epa.gov>  
**Sent:** Monday, May 11, 2020 11:26 AM  
**To:** Neugeboren, Steven <Neugeboren.Steven@epa.gov>; Wehling, Carrie <Wehling.Carrie@epa.gov>; Kupchan, Simma <Kupchan.Simma@epa.gov>  
**Subject:** few points about the BA

I just wanted to make a few points about the BA ahead of the meeting at 11:30. (Sorry it's now 11:26 when I'm sending)

**Ex. 5 Attorney Client (AC)**

# **Ex. 5 Attorney Client (AC)**

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